

Child Evangelism Fellowship® of Lone Star Prairie PO Box 8161 Greenville, Texas 75404-8161

> Amber Pitts, Director 903-453-5599





Dear Applicant,

Thank you for your interest in serving as a *CYIA* summer missionary with *Child Evangelism Fellowship*[®] of Lone Star Prairie for the summer of 2020. I have enclosed an "Application Packet" for you.

Step 1: Fill in your Application (pg 1-3). Be sure to attach a written testimony of your salvation experience to your application form. Reading the Statement of Faith is also included on this form.

Step 2: Fill out your reference names,

Within this packet you will find three reference forms. We are asking that you give these to persons from the following three areas:

- 1) Pastor or church leader
- 2) CEF worker or adult friend or teacher
- 3) Mature Christian adult

We will also schedule an interview with you and your parent(s).

<u>Step 3</u>: There is also a **Confidential Screening Form** within this packet which requires you to list four names as references. We recommend that three of these four be the same people listed above so you will only need to give one additional reference. Please choose people who have known you for several years. We will call them to discuss what they have written on these forms. If you struggle with choosing your references, please speak to Ms Amber.

Pre-addressed envelopes have been included for your references.

<u>Step 4</u>: We in *CEF* are very serious about protecting the children to which we minister, as well as the workers with whom we serve. Therefore, we ask that you review carefully the information regarding our **Child Protection Policy** before signing the forms.

<u>Step 5</u>: Send a **digital color photo** (text or email)(smiling is encouraged) which will be used in the *CEF*® newsletter and on a prayer card we will provide you to send out. Be praying even now for the children you will meet this summer and for your own commitment and ministry.

Our first pre-training date is May 4, at 6:00-8:30. Second date will be May 18. If you have any questions, please don't hesitate to contact me. More details will come soon.

I will be praying for God's will for you the summer of 2020.

Sincerely,

Amber Pítts

Director, Lone Star Prairie Child Evangelism Fellowship of E. Texas 903-453-5599 amberpitts63@gmail.com



CYIA[™] APPLICATION for CEF[®] of Lone Star Prairie

CHRISTIAN YOUTH IN ACTION

Date	(PLEASE PRINT PLAINLY)	Social S		No		
				Required	for backgro	ound check
Name				Mr. 🛛	Miss 🗌	Mrs. 🗌
Last	First	Middle	_			
E-mail	Telephone		Call Pho	no		
	Telephone Area/Number		Cell I lio			
Present Address	Street	City	S	State	Zip	
		,			·	
Your age as of June 1st of this year?						
How did you become interested in (Child Evangelism Fellowshi	p?				
Present Occupation						
Emergency Contact	Parent/Guardian		_Relatio	nsnip		
Address						
Emergency Telephone Number(s)						
Emergency Telephone Number(s)_	Area Code/Numbe	r				
	PERSONAL TES		_			
Write out your testimony on a sep						
your salvation, when and where working as a summer missionary wit		nristian exper	lences a	ina wny	you are in	terested in
Tee shirts will be worn at t						
S M L XL	XXL XXXL	Shirt m	ust not b	e tight. T	-Shirts may s	hrink.

CYIA APP p.1

RECORD OF EDUCATION

School	Name and Address of School	Course of Study		Check Last Year Completed		Last Year		Last Year			Did You Graduate?	List Diploma or Degree
Elementary/ Middle School		\times	5	6	7	8	□ Yes □ No	\times				
High School			I	2	3	4	□ Yes □ No					
College			Ι	2	3	4	□ Yes □ No					
Other (Specify)			-	2	3	4	□ Yes □ No					
Other (Specify)			I	2	3	4	□ Yes □ No					
				1	1	1						

EMPLOYMENT, BEGINNING WITH YOUR MOST RECENT.

Name and Address of Employer	Phone	Dates Worked	Position	Reason for Leaving

PERSONAL REFERENCES

Adult Name and Occupation	Address	Phone Number
Pastor/ Ch. Leader		
CEF Worker/ Adult Friend		
Christian/ Adult		
CYIA APP p.2 CHRIS	FIAN RECOMMENDATIONS	
Church Affliation	Location	

Can you conscientiously sign the enclosed Doctrinal Protection Policy?

Do you believe that one can have the assurance of his salvation?

VOLUNTEER/EMPLOYMENT POLICY

I understand and acknowledge that, unless otherwise defined by applicable law, Child Evangelism Fellowship of Lone Star Prairie, Inc. follows an "employment at will" policy, in that any volunteering/employment is for an indefinite period and may be terminated by either the employee or the employer at any time, with or without notice and with or without cause. It is further understood that this "at will" relationship may not be changed by any written document or by conduct unless such change is approved by the State Board of *Child Evangelism Fellowship* of Lone Star Prairie, Inc., and acknowledged in writing by the chairman of this organization.

I understand that *Child Evangelism Fellowship* will investigate my work and personal history and verify data given on this application. I authorize all individuals, schools and firms named therein to provide information about me and I release them from all liability for damage in providing this information.

I certify that to the best of my knowledge all answers and information given on this application are true and correct.

Signature

Date

Parent's Signature

PERMISSION FORM FOR PICTURES

_, give permission for my voice and/or image to be used for

promotional and publicity purposes.

I.

Student's Signature

CEF IS AN EQUAL OPPORTUNITY EMPLOYER.

We consider applicants for all positions without regard to color, gender, national origin, disability or veteran status.



CONFIDENTIAL SCREENING FORM

Child Evangelism Fellowship[®] Child Protection Policy

This screening form is to be completed by applicants for any position, paid or volunteer, involving *CEF*[®] ministries and will be used to help *CEF* provide a safe and secure environment for children. This is not an employment application. Anyone interested in employment with *CEF* will also need to complete an employment application form. (**Please print**.)

Date _____

NOTE: Please return this form ir	n person, by mail or by fax. Do Not Er	nail.						
Applicant's Name (last, first, mic		Sex	Date of Birth Mo. Day Year					
Social Security Number	Maiden Name	All Nicknames and Aliases						
Telephone ()		Email						
Present street address (Street	t, Apt #, City, State, Zip; PO Box not a	cceptable)	County					
Previous street addresses (fo	r past five years)							
Have you ever been convicted of a crime? No Yes (If yes, please explain and give county and state of conviction.)								
Have you ever been accused	of child abuse? 🗌 No 🗌 Yes (If yes, please explain.)						
(If completing form for five-year	rescreening, skip this question.) Ple	ease explain briefly y	our salvation experience.					
	rescreening, skip this.) Is there any d care of children or young peopl		l into question your being entrusted with ain.					
(Skip for 5-year rescreening.) Re	eferences (pastor or church leader,	previous employer and	personal [not a relative])					
NAME		NAME						
CHURCH		RELATIONSHIP						
ADDRESS		ADDRESS						
TELEPHONE ()		TELEPHONE ()						
E-MAIL		E-MAIL						
NAME		NAME						
RELATIONSHIP		RELATIONSHIP						
ADDRESS		ADDRESS						
TELEPHONE ()		TELEPHONE ()						
E-MAIL		E-MAIL						

www.cefonline.com/locations

Background/Reference Check Authorization

Release Authorization:

- In connection with my future involvement as a staff member or a volunteer working with children, I understand that CEF* will conduct a background check to determine my ability to minister in this role. It may include information concerning my character, work habits, performance and any court records that may have a bearing on my job responsibilities.
- 2. I acknowledge that a telephonic facsimile (fax) or photocopy of my signature shall be as valid as the original.
- 3. I hereby authorize, without reservation, any law enforcement agency, institution, information service bureau, school, employer, church or non-profit organization, reference, or insurance company contacted by *CEF* or its consumer reporting agency or its agents, to furnish the information described above.
- I understand that if any of those records contains information which is used to prevent my involvement in *Child Evangelism Fellowship*[®], I will be notified of my rights and where I can obtain a copy of the information.

By signing below, I hereby release *Child Evangelism Fellowship* and its agents, officials, representatives, or assigned agencies, including officers, employees, or related personnel both individually and collectively, from any liability for damages of whatever kind, which may at any time result to me, my heirs, family, or associates because of compliance with this authorization and request to release information. I may be contacted as indicated below. A copy of this authorization (if not previously destroyed in accordance with record retention policies) will be given to me, provided I request it in writing. The information contained in this screening form is correct to the best of my knowledge. I authorize any references listed on this application to give you any information (including opinions) they may have regarding my character and fitness for children's work. I hereby release any individual, church, youth organization, employer, charity, reference, or any other person or organization, both individually or collectively, from any and all liability for damages of whatever kind or nature which may at any time result to me, my heirs or my family on account of compliance or any attempts to comply with this authorization, excepting only the communication of knowingly false information.

I agree to abide by the Child Protection Policy and to refrain from unscriptural conduct in the performance of my services on behalf of *CEF*.

I have read the Child Protection Policy and viewed (cefonline.com/childprotection) or heard (866-878-4182) the "Protecting Today's Child" presentation and agree to follow the policies and procedures in handling any child abuse situations that may arise.

I further state that I have read carefully the foregoing release and know the contents thereof. This is a legally binding agreement which I have read and understand.

Signature of applicant (or parent of minor)	(Print nar	ne) Date
FOR OFFICE USE ONLY		
Identity confirmed with government issued photograp	phic identification.	
Signature of witness to photographic identification	(Print name)	Date
	(2000
All information acquired will be used within the Child Evange	elism Fellowship organization	as it pertains to work with
children unless signified otherwise in writing upon completion	on of this form.	-
Please return all paperwork to the following address:		
Child Evangelism Fellowship of LSP, PO Box 8161, Greenville,	, TX 75404	
Please note: A different form may be required by the report	ing agoney or state governme	ant agoney you are using
Flease hole. A unrefent john hidv be reduired by the rebord	ווופ מצבוונע טו גומופ פטעפווווופ	

MEDICAL INFORMATION

Please fill out, sign & date this form so we can meet any special needs your child has & so we have enough information in case of an emergency.

PERSONAL INFORMATION

Name of Child	Birthday_	<u> </u>	Sex M / F * Age
Hair color Height Weight	Eye Color	Grade this Fal	1
Wears glasses? Yes/No Wears contact lenses			
(SS# is not required by CEF LSP. If the camper is se	nt to a clinic/hospital, t	he SS# will be required be	fore the patient is admitted.)
*Parent or guardian	*Add	lress	
*City State	eZip Cod	e	
*Home/cell Phone #*Work Phone	e #	*Emergency Phone #	
*Health Insurance Company		Policy #	
*Insured Parent's Name & Work Phone <u>#</u>		e-mail address	
(CEF's insurance pays only for accident expense not covered b			
Family doctor Address	City	/State/Zip	Phone
	MEDICAL HIS		
Allergies to medications			
Other allergies			
Approximate date of last Tetanus Shot/_	/		
Any known tendency to (check all that apply	v): \Box Earaches	□Asthma	
\Box Hay fever \Box Insomnia	□Headaches	□Sleep-walking	□Homesickness
□Nervousness □Epileptic convulsions	Bedwetting	Stomach Aches	
□Other			
Any illnesses or accidents; date & status:			
Does your child need any medications? Yes /I			
How often/What time of the day?			
now often/ what time of the day?			
In addition to prescribed medications, my chil	d has my parmissio	n to racaiva tha fallowi	ng over the counter drugs.
(circle the drugs you approve) Tylenol, Advil	• •		• •
Other	, cough syrup, su	mach antaciu, Decon	gestant, Antinistaninit,

List heath or other conditions that would limit child's participation in CEF® activities:

MEDICAL CONSENT/LIABILITY RELEASE STATEMENT

I hereby release Child Evangelism Fellowship® Inc., Lone Star Prairie, its staff, board members, & agents from responsibility & liability for any injury or illness that my child may sustain during the above-mentioned CEF® program. I hereby give permission for my child to receive medical treatment in the event of an emergency. I expect to be contacted as soon as possible.

Signature of Parent or Guardian

Statement of Faith of Child Evangelism Fellowship

WE BELIEVE -

That "All Scripture is given by inspiration of God," by which we understand the whole book called THE BIBLE; that it is inerrant in the original writing and that its teaching and authority are absolute, supreme and final. That the Holy Spirit guided the holy men of old in all that they wrote. 2 Timothy 3:16; Deuteronomy 4:2; 2 Peter 1:21

The Godhead eternally exists in three persons, the Father, the Son and the Holy Spirit. These three are one God, having the same nature, attributes and perfection. Romans 1:20; Matthew 28:19; Deuteronomy 4:35; John 17:5

In the personality and Deity of the Lord Jesus Christ, begotten of the Holy Spirit, born of the virgin Mary, truly God and truly man. John 1:1, 14; 10:30; Matthew 1:20; Luke 1:30, 31; Philippians 2:5-7; 1 Timothy 3:16; Colossians 1:19

In the personality and Deity of the Holy Spirit, the source and power of all acceptable worship and service, the infallible interpreter of the infallible Word, who indwells every true believer, and is ever present to testify of Christ, seeking to occupy us with Him and not with ourselves or our experiences. John 15:26; Acts 5:3-4; 1:8; Romans 8:26-27; 1 Corinthians 2:12, 14; Romans 8:9; 1 Corinthians 3:16; 12:13; John 16:13-14

That man was created in the image of God, after His likeness, as stated in the Word of God, but the whole human race fell in the fall of the first Adam. Not only was his moral nature grievously injured by the fall but he totally lost all spiritual life, becoming dead in trespasses and sins, and subject to the power of the devil. "The carnal mind is enmity against God; for it is not subject to the law of God, neither indeed can be. So then, they that are in the flesh cannot please God" (Romans 8:7,8). Therefore, he cannot see nor enter the kingdom of God until he is born again by the Holy Spirit. That no degree of reformation however great, no attainment in morality however high, no culture however attractive, no humanitarian and philanthropic schemes and societies however useful, no baptism or other ordinance however administered, can help the sinner to take even one step toward Heaven; but a new nature imparted from above, a new life implanted by the Holy Spirit through the Word is absolutely essential to salvation. Genesis 1:26-27; Romans 5:12; Ephesians 2:1-3; John 3:3, 6, 7; Titus 3:5

That Jesus Christ became the sinner's substitute before God, and died as a propitiatory sacrifice for the sins of the whole world. That He was made a curse for the sinner, dying for his sins according to the Scriptures; that no repentance, no feeling, no faith, no good resolutions, no sincere efforts, no submission to the rules and regulations of any church can add in the very least to the value of the precious blood or to the merit of that finished work wrought for us by Him, who tasted death for every man. 1 John 2:2; Hebrews 2:9; Galatians 3:13; Romans 3:25; 4:4-5; 5:8; Colossians 1:13-14, 20-21

In the resurrection of the crucified body of Jesus Christ; that His body was raised from the dead according to the Scriptures, and that He ascended into Heaven and sitteth on the right hand of God as the believer's high priest and advocate. Luke 24:39; Acts 1:10-11; Ephesians 4:10; Hebrews 1:3; 1 John 2:1 That Christ in the fullness of the blessings He has secured by His death and resurrection is received by faith alone and that the moment we trust in Him as our Savior we pass out of death into everlasting life, justified from all things, accepted before the Father according to the measure of His acceptance, loved as He is loved and made one with Him. At the time of acceptance of Christ as Savior, He comes to dwell within the believer and to live out His life of holiness and power through him. Hebrews 9:15; John 5:24; Romans 3:28; 4:3,23-25; Ephesians 1:3; John 17:23; Galatians 2:20; 4:6-7; 5:16; Acts 1:8

That the Church is composed of all those who truly believe on the Lord Jesus Christ as Savior. It is the body and bride of Christ. That every believer, whether Jew or Gentile, is baptized into the body of Christ by the Holy Spirit, and having thus become members of one another we are responsible to keep the unity of the Spirit in the bond of peace, rising above all sectarian prejudices and denominational bigotry and loving one another with a pure heart fervently. Ephesians 1:22-23; 2:19-22; 1 Corinthians 12:22-27; 1:10-13; Romans 12:4-5; Ephesians 4:3-6; 5:32; Philippians 2:1-5; Galatians 5:13-15

That all believers in our Lord Jesus Christ are called into a life of separation from worldly and sinful practices, and should abstain from such amusements and habits as will cause others to stumble, or bring reproach upon the cross of Christ. Believers are created in Christ Jesus unto good works. "As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith" (Galatians 6:10). 1 John 2:15-16; Romans 13:14; 14:13; 1 Corinthians 10:31; Ephesians 2:10

In the evangelization of the world, that the supreme mission of the people of God in this age is to preach the Gospel to every creature. That special emphasis should be placed upon the evangelization of children. Mark 16:15; 2 Corinthians 5:18-19; Matthew 18:14

In the personal return of our Lord and Savior Jesus Christ, that the coming again of Jesus Christ is the "blessed hope" set before us, for which we should be constantly looking. "Our citizenship is in Heaven from whence we look for the Savior, the Lord Jesus Christ" (Philippians 3:20). Acts 1:11; 1 Thessalonians 4:16-17; John 14:1-3; Titus 2:13; Philippians 3:20-21

That the souls of those who have trusted in the Lord Jesus Christ for salvation do at death immediately pass into His presence, and there remain in conscious bliss until the resurrection of the body at His coming, when soul and body reunited shall be with Him forever in glory. Luke 23:43; 2 Corinthians 5:8; Luke 16:22,25 Philippians 1:23; 1 Thessalonians 4:15-18

That the souls of the lost remain after death in misery until the final judgment of the great white throne, when soul and body reunited at the resurrection shall be cast "into the lake of fire" which is "the second death," to be "punished with everlasting destruction from the presence of the Lord, and from the glory of His power" (2 Thessalonians 1:8-9). Luke 16:22-23,27-28; Hebrews 9:27; Revelation 20:5,11-15; 2 Thessalonians 1:7-9

In the reality and personality of Satan, "that old serpent, called the devil, and Satan, which deceiveth the whole world" (Revelation 12:9). Ephesians 6:11-12; 1 Peter 5:8; Revelation 20:10



Worker's Compliance Agreement

Child Evangelism Fellowship

Doctrinal Protection Policy - *Adopted by CEF International Board of Trustees, May 6, 2002* Child Evangelism Fellowship[®] continues in its commitment to its Statement of Faith, which embodies the non-negotiable and historic beliefs of evangelical Christians.

Within the community of evangelical believers various distinctives exist which do not prevent our fellowship in the Lord and our effectiveness as child evangelists.

We therefore resolve that CEF[®] workers are qualified by their unreserved commitment to CEF's Statement of Faith and their further commitment in all CEF activities to refrain from teaching or otherwise advocating doctrinal distinctives either contrary to or in addition to the Statement of Faith.

Recognizing the spiritual need of boys and girls in our community and around the world, I would like to assist in the work of Child Evangelism Fellowship (CEF).

I understand that CEF is without specific denominational affiliation, and have read the Statement of Faith and CEF Doctrinal Protection Policy. In becoming a coworker with CEF, and in order to protect the ministry, I agree not to propagate or practice in CEF ministries any distinctive or controversial doctrines, methods and practices that would go beyond the CEF Statement of Faith and the approved CEF curriculum. These would include but not be limited to such things as modes of baptism, speaking in tongues, interpretation of Scripture by experience, healing on demand, etc. I understand that anyone who does not adhere to this agreement cannot serve with CEF as paid staff or volunteer.

In teaching Bible lessons in core CEF programs I will use exclusively materials approved by CEF.

In offering my services I trust the Lord to make me a faithful servant, and should problems arise between *CEF* and me that cannot be fully reconciled, I will quietly withdraw to preserve the harmony essential to having an effective Christian witness.

By signing below, I indicate:

- My agreement with the Statement of Faith, and that
- I will abide by the above Worker's Compliance Agreement, and that
- I will abide by the policies of CEF as long as I am actively involved.
- (Only applicable in the USA):
- I have reviewed the Protecting Today's Child presentation (866-878-4182 or cefonline.com/childprotection) in the last 12 months.

If you have a question about a specific policy or to see a complete copy of all policies, contact your director.

Signed	Date	
Print name	Church Affiliation	
Street Address	City/State/Zip	
Email	Telephone #	

CHILD EVANGELISM FELLOWSHIP® REFERENCE

Pastor or Church Leader

	The applicant has applied to Child Evangelism Fellowship and has listed you as a reference. A personal recommendation provides insight into a person that would be very helpful in determining his/her ability to perform responsibilities which include, but are not limited to, the following: Sharing the Gospel message and counseling for salvation and Christian growth; teaching a Bible verse; teaching a Bible Lesson; presenting missions. With these specific responsibilities in mind, please be candid and objective as you complete this form.
ł	How long have you known the applicant? In what relationship?
ł	How well do you know the applicant? (circle one) Casually Well Very Well
	s there any reason(s) known to you why the applicant should not/could not work with children? <i>(circle one)</i> Yes No f yes, please comment
,	Applicant's relationship with others is generally <i>(circle one)</i> Poor Fair Good Very Good
١	What is the applicant's attitude toward authority? <i>(circle one)</i> Poor Fair Good Excellent
١	What are the applicant's strong points?
`	What are the applicant's weaknesses or limitations?
١	What is the applicant's general outlook on life? (circle one) Pessimistic Optimistic Unknown
ł	Has the applicant been active in the church? If so, in what capacities?
	what aspect(s) of ministry have you personally observed this applicant? Does the applicant work well with others? (circle one) Yes No If no, please comment
,	Are you aware of any unbiblical sexual tendency in the applicant? (circle one) Yes No
I	f yes, please comment
ł	How do you rate the applicant's leadership ability? (circle one) Fair Good Very Good Excellent
١	What is the applicant's work ethic? (circle one) Undependable Dependable
ł	How would you rate the applicant's standards for Christian living? (circle one)
ł	Poor Fair Good Very Good Excellent
ł	Has the applicant any special talents or abilities?

CHARACTER TRAIT EVALUATION	Not Known	Poor	Below Avg.	Avg.	Above Avg.	Excel- lent	COMMENTS			
	SOCIAL MATURITY									
Ability to communicate										
Ability to develop relationships										
Attitude in confrontation										
Tactfulness/Sensitivity										
LEADERSHIP MATURITY										
Drive/Initiative										
Ability to quickly learn new materials										
Conflict resolution										
Ability to handle stress										
Ability to make split-second decisions										
Ability to work independently										
			SPIRITUA		ITY					
Consistent spiritual walk										
Knowledge of the Bible										
Sense of call or mission										
Submission to authority										
		E	MOTION		RITY					
Self-image										
Freedom from worry anxiety										
Relationship with opposite sex										
Marital harmony (if applicable)										
			PERSONA			L				
Self-discipline										
Conscientiousness										
Perseverance										
Common sense and judgment										
Flexibility										
Decisiveness/follow through										
Servant's attitude										
Address					1	I				
Telephone #										
Date Print F	ull Name _					Signature				
or any further comments please use an additional sheet of paper.										

Mail this reference to: CEF of Lone Star Prairie, PO Box 8161, Greenville, TX 75404-8161

CHILD EVANGELISM FELLOWSHIP® REFERENCE

CEF Worker or Adult Friend

	The applicant has applied to Child Evangelism Fellowship and has listed you as a reference. A personal recommendation provides insight into a person that would be very helpful in determining his/her ability to perform responsibilities which include, but are not limited to, the following: Sharing the Gospel message and counseling for salvation and Christian growth; teaching a Bible verse; teaching a Bible Lesson; presenting missions. With these specific responsibilities in mind, please be candid and objective as you complete this form.
•	How long have you known the applicant? In what relationship?
	How well do you know the applicant? <i>(circle one)</i> Casually Well Very Well
	Is there any reason(s) known to you why the applicant should not/could not work with children? <i>(circle one)</i> Yes No If yes, please comment
	Applicant's relationship with others is generally (circle one) Poor Fair Good Very Good
	What is the applicant's attitude toward authority? (circle one) Poor Fair Good Excellent
	What are the applicant's strong points?
	What are the applicant's weaknesses or limitations?
	What is the applicant's general outlook on life? (circle one) Pessimistic Optimistic Unknown
	Has the applicant been active in the church? If so, in what capacities?
	Does the applicant work well with others? (circle one) Yes No If no, please comment
	If yes, please comment
	How do you rate the applicant's leadership ability? (circle one) Fair Good Very Good Excellent
	What is the applicant's work ethic? (circle one) Undependable Dependable
	How would you rate the applicant's standards for Christian living? (circle one)
	Poor Fair Good Very Good Excellent
	Has the applicant any special talents or abilities?
	How do you rate this applicant's potential for children's ministry? Please give comments regarding your position. (circle one) Average Good Superior

CHARACTER TRAIT EVALUATION	Not Known	Poor	Below Avg.	Avg.	Above Avg.	Excel- lent	COMMENTS			
SOCIAL MATURITY										
Ability to communicate										
Ability to develop relationships										
Attitude in confrontation										
Tactfulness/Sensitivity										
LEADERSHIP MATURITY										
Drive/Initiative										
Ability to quickly learn new materials										
Conflict resolution										
Ability to handle stress										
Ability to make split-second decisions										
Ability to work independently										
			SPIRITUA		ITY					
Consistent spiritual walk										
Knowledge of the Bible										
Sense of call or mission										
Submission to authority										
		E	MOTION	AL MATU	RITY					
Self-image										
Freedom from worry anxiety										
Relationship with opposite sex										
Marital harmony (if applicable)										
			PERSONA		RITY					
Self-discipline										
Conscientiousness										
Perseverance										
Common sense and judgment										
Flexibility										
Decisiveness/follow through										
Servant's attitude										
Address										
elephone #			Posit	tion or oc	cupation _					
Date Print F	ull Name _					Signature	a			
or any further comments please use an additional sheet of paper.										

Mail this reference to: CEF of Lone Star Prairie, PO Box 8161, Greenville, TX 75404-8161

CHILD EVANGELISM FELLOWSHIP® REFERENCE

Mature Christian Adult

 The applicant has applied to Child Evangelism Fellowship and has listed you as a reference. A personal recommendation provides insight into a person that would be very helpful in determining his/her ability to perform responsibilities which include, but are not limited to, the following: Sharing the Gospel message and counseling for salvation and Christian growth; teaching a Bible verse; teaching a Bible Lesson; presenting missions. With these specific responsibilities in mind, please be candid and objective as you complete this form.
How long have you known the applicant? In what relationship?
How well do you know the applicant? (circle one) Casually Well Very Well
Is there any reason(s) known to you why the applicant should not/could not work with children? <i>(circle one)</i> Yes No If yes, please comment
Applicant's relationship with others is generally <i>(circle one)</i> Poor Fair Good Very Good
What is the applicant's attitude toward authority? <i>(circle one)</i> Poor Fair Good Excellent
What are the applicant's strong points?
What are the applicant's weaknesses or limitations?
What is the applicant's general outlook on life? (circle one) Pessimistic Optimistic Unknown
Has the applicant been active in the church? If so, in what capacities?
In what aspect(s) of ministry have you personally observed this applicant? Does the applicant work well with others? (circle one) Yes No If no, please comment
Are you aware of any unbiblical sexual tendency in the applicant? <i>(circle one)</i> Yes No If yes, please comment
How do you rate the applicant's leadership ability? (circle one) Fair Good Very Good Excellent
What is the applicant's work ethic? (circle one) Undependable Dependable
How would you rate the applicant's standards for Christian living? (circle one) Poor Fair Good Very Good Excellen
Has the applicant any special talents or abilities?
How do you rate this applicant's potential for children's ministry? Please give comments regarding your position. (circle one) Average Good Superior

CHARACTER TRAIT EVALUATION	Not Known	Poor	Below Avg.	Avg.	Above Avg.	Excel- lent	COMMENTS		
SOCIAL MATURITY									
Ability to communicate									
Ability to develop relationships									
Attitude in confrontation									
Tactfulness/Sensitivity									
LEADERSHIP MATURITY									
Drive/Initiative									
Ability to quickly learn new materials									
Conflict resolution									
Ability to handle stress									
Ability to make split-second decisions									
Ability to work independently									
	SPIRITUAL MATURITY								
Consistent spiritual walk									
Knowledge of the Bible									
Sense of call or mission									
Submission to authority									
EMOTIONAL MATURITY									
Self-image									
Freedom from worry anxiety									
Relationship with opposite sex									
Marital harmony (if applicable)									
PERSONAL MATURITY									
Self-discipline									
Conscientiousness									
Perseverance									
Common sense and judgment									
Flexibility									
Decisiveness/follow through									
Servant's attitude									
Address			<u>.</u>		<u>.</u>	<u>.</u>			
elephone #									
Date Print Full Name									
or any further comments please	e use an ado	ditional she	eet of pape	r.					

Mail this reference to: CEF of Lone Star Prairie, PO Box 8161, Greenville, TX 75404-8161

Child Evangelism Fellowship[®] Statement of Faith

WE BELIEVE -

- *That "All Scripture is given by inspiration of God,"* by which we understand the whole book called THE BIBLE; that it is inerrant in the original writing and that its teaching and authority are absolute, supreme and final. That the Holy Spirit guided the holy men of old in all that they wrote. 2 Timothy 3:16; Deuteronomy 4:2; 2 Peter 1:21
- The Godhead eternally exists in three persons, the Father, the Son and the Holy Spirit. These three are one God, having the same nature, attributes and perfection. Romans 1:20; Matthew 28:19; Deuteronomy 4:35; John 17:5
- *In the personality and Deity of the Lord Jesus Christ*, begotten of the Holy Spirit, born of the virgin Mary, truly God and truly man. John 1:1, 14; 10:30; Matthew 1:20; Luke 1:30,31; Philippians 2:5-7; 1 Timothy 3:16; Colossians 1:19
- *In the personality and Deity of the Holy Spirit*, the source and power of all acceptable worship and service, the infallible interpreter of the infallible Word, who indwells every true believer, and is ever present to testify of Christ, seeking to occupy us with Him and not with ourselves or our experiences. John 15:26; Acts 5:3-4; 1:8; Romans 8:26-27; 1 Corinthians 2:12,14; Romans 8:9; 1 Corinthians 3:16; 12:13; John 16:13-14
- That man was created in the image of God, after His likeness, as stated in the Word of God, but the whole human race fell in the fall of the first Adam. Not only was his moral nature grievously injured by the fall but he totally lost all spiritual life, becoming dead in trespasses and sins, and subject to the power of the devil. "The carnal mind is enmity against God; for it is not subject to the law of God, neither indeed can be. So then, they that are in the flesh cannot please God" (Romans 8:7,8). Therefore, he cannot see nor enter the kingdom of God until he is born again by the Holy Spirit. That no degree of reformation however great, no attainment in morality however high, no culture however attractive, no humanitarian and philanthropic schemes and societies however useful, no baptism or other ordinance however administered, can help the sinner to take even one step toward Heaven; but a new nature imparted from above, a new life implanted by the Holy Spirit through the Word is absolutely essential to salvation. Genesis 1:26-27; Romans 5:12; Ephesians 2:1-3; John 3:3,6,7; Titus 3:5
- That Jesus Christ became the sinner's substitute before God, and died as a propitiatory sacrifice for the sins of the whole world. That He was made a curse for the sinner, dying for his sins according to the Scriptures; that no repentance, no feeling, no faith, no good resolutions, no sincere efforts, no submission to the rules and regulations of any church can add in the very least to the value of the precious blood or to the merit of that finished work wrought for us by Him, who tasted death for every man. 1 John 2:2; Hebrews 2:9; Galatians 3:13; Romans 3:25; 4:4-5; 5:8; Colossians 1:13-14,20-21
- *In the resurrection of the crucified body of Jesus Christ;* that His body was raised from the dead according to the Scriptures, and that He ascended into Heaven and sitteth on the right hand of God as the believer's high priest and advocate. Luke 24:39; Acts 1:10-11; Ephesians 4:10; Hebrews 1:3; 1 John 2:1
- That Christ in the fullness of the blessings He has secured by His death and resurrection is received by faith alone and that the moment we trust in Him as our Savior we pass out of death into everlasting life, justified from all things, accepted before the Father according to the measure of His acceptance, loved as He is loved and made one with Him.

At the time of acceptance of Christ as Savior, He comes to dwell within the believer and to live out His life of holiness and power through him. Hebrews 9:15; John 5:24; Romans 3:28; 4:3,23-25; Ephesians 1:3; John 17:23; Galatians 2:20; 4:6-7; 5:16; Acts 1:8

- That the Church is composed of all those who truly believe on the Lord Jesus Christ as Savior. It is the body and bride of Christ. That every believer, whether Jew or Gentile, is baptized into the body of Christ by the Holy Spirit, and having thus become members of one another we are responsible to keep the unity of the Spirit in the bond of peace, rising above all sectarian prejudices and denominational bigotry and loving one another with a pure heart fervently. Ephesians 1:22-23; 2:19-22; 1 Corinthians 12:22-27; 1:10-13; Romans 12:4-5; Ephesians 4:3-6; 5:32; Philippians 2:1-5; Galatians 5:13-15
- That all believers in our Lord Jesus Christ are called into a life of separation from worldly and sinful practices, and should abstain from such amusements and habits as will cause others to stumble, or bring reproach upon the cross of Christ. Believers are created in Christ Jesus unto good works. "As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith" (Galatians 6:10). 1 John 2:15-16; Romans 13:14; 14:13; 1 Corinthians 10:31; Ephesians 2:10
- *In the evangelization of the world,* that the supreme mission of the people of God in this age is to preach the Gospel to every creature. That special emphasis should be placed upon the evangelization of children. Mark 16:15; 2 Corinthians 5:18-19; Matthew 18:14
- In the personal return of our Lord and Savior Jesus Christ, that the coming again of Jesus Christ is the "blessed hope" set before us, for which we should be constantly looking. "Our citizenship is in Heaven from whence we look for the Savior, the Lord Jesus Christ" (Philippians 3:20). Acts 1:11; 1 Thessalonians 4:16-17; John 14:1-3; Titus 2:13; Philippians 3:20-21
- That the souls of those who have trusted in the Lord Jesus Christ for salvation do at death immediately pass into His presence, and there remain in conscious bliss until the resurrection of the body at His coming, when soul and body reunited shall be with Him forever in glory. Luke 23:43; 2 Corinthians 5:8; Luke 16:22,25; Philippians 1:23; 1 Thessalonians 4:15-18
- That the souls of the lost remain after death in misery until the final judgment of the great white throne, when soul and body reunited at the resurrection shall be cast "into the lake of fire" which is "the second death," to be "punished with everlasting destruction from the presence of the Lord, and from the glory of His power" (2 Thessalonians 1:8-9). Luke 16:22-23,27-28; Hebrews 9:27; Revelation 20:5,11-15; 2 Thessalonians 1:7-9
- In the reality and personality of Satan, "that old serpent, called the devil, and Satan, which deceiveth the whole world" (Revelation 12:9). Ephesians 6:11-12; 1 Peter 5:8; Revelation 20:10